

Members of St Martha Parish Council are hereby summoned to attend the  
**PARISH COUNCIL MEETING**  
to be held on **Thursday 25<sup>th</sup> November 2021 at 7.00 pm in St Thomas' Church, 122 New Road, Chilworth** for the purpose of transacting the following business.

Members of the public and press have a right and are cordially invited to be present at the meeting.

Anne Tait

**AGENDA**

**1. APOLOGIES AND REASON FOR ABSENCE**

**2. DECLARATION OF INTERESTS by Members on agenda items**

**3. MINUTES to AGREE AND SIGN by the Chairman as a true record the Minutes of the St Martha Parish Council Meeting held on 28<sup>th</sup> October 2021.**

**4. PUBLIC SESSION to RECEIVE and CONSIDER questions from members of the public.**

**5. REPORTS:**

**To receive Reports, Communications and Updates:**

a) **Parish Clerk:**

- **To RECEIVE and AGREE** Cllrs responsible for writing the editorial for the Chilworth Village Magazine in 2022/23
- **To RECEIVE and NOTE** an update on replacing the signs along the Dorking Road
- **To RECEIVE and NOTE** a report from Cllr Mrs Allen on Crowdfunding Guildford.
- **To RECEIVE and NOTE** an update from GBC re local listing for Pilar Lodge.

(b) **Parish Councillors:**

- **To RECEIVE and NOTE** an update from Cllr Pugh re the discussions with Shalford PC re change of name
- **To RECEIVE and NOTE** an update from Cllr Peake regarding the replacement memorial of the wooden snail in the Gunpowder Mills Estate
- **To RECEIVE and NOTE** an update from Cllr Peake regarding the Tillingbourne School Catchment Policy change
- **To DISCUSS** this Parish Council's involvement in the Tillingbourne River pollution
- **To RECEIVE and NOTE** an update on Chilworth Station
- **To RECEIVE and NOTE** from Cllr Brown any items of interest from the Shalford PC meeting on 18/11/21

**Borough Councillor's Report (5 Minutes)**

- **Surrey County Councillor's Report (5 Minutes)**

**6. GUNPOWDER MILLS**

**West Lodge:**

- (a) **To RECEIVE and NOTE** an update on the two grant applications – Your Fund Surrey and HLF.
- (b) **To AGREE and DISCUSS** re-submitting an application for a HLF grant application.
- (c) **To DISCUSS** The Annual Meeting of the Friends on 17/11/21

**7. PLANNING**

- (a) **To RECEIVE and NOTE** the outcome of applications previously reported:

(b) To DISCUSS AND AGREE a response to GBC on the following application:

- **21/P/02095: Woodpeckers, Sample Oak Lane, Chilworth, GU4 8QR.** Part conversion and alterations to an existing detached outbuilding to provide ancillary habitable accommodation

**8. HIGHWAYS AND RIGHTS OF WAY**

**9. CORRESPONDENCE**

- To **RECEIVE and CONSIDER** the SCC tree planning initiative (see email forwarded on 05/11/21)

**10. FINANCIAL MATTERS**

- (a) To **RECEIVE and APPROVE** the schedule of payments presented by the Clerk.
- (b) To **RECEIVE and APPROVE** the bank reconciliation for October 2021.

**11. ITEMS FOR THE NEXT MEETING**

**DATE OF THE NEXT COUNCIL MEETING:** 15<sup>th</sup> December 2021